



6611 W. Cross Creek Bend Lane  
Fulshear, Texas 77441  
Phone: 281-346-1796 ~ Fax: 281-346-2556  
[www.FulshearTexas.gov](http://www.FulshearTexas.gov)

**YOUTH ADVISORY COMMISSION:**

**CHAIR:** Charlotte Williams

**VICE CHAIR:** Lily Steinfurth

**SECRETARY:** Vallimathi  
Somasundaram

**MEMBER:** Afreen Jahingir

**MEMBER:** Saakshi Kumar

**MEMBER:** Saira Narang

**MEMBER:** Tejh Shetty

**MEMBER:** Nidhi Vuppala

**ALTERNATE MEMBER:** Arjun

Yerreddu

**ALTERNATE MEMBER:** Emilie

Navarro

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## **REGULAR YOUTH ADVISORY COMMISSION MEETING AGENDA Thursday, March 19, 2026 6:00 PM**

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NOTICE IS HEREBY GIVEN OF A YOUTH ADVISORY COMMISSION REGULAR MEETING OF THE CITY OF FULSHEAR TO BE HELD ON **Thursday, March 19, 2026** IN THE FULSHEAR MUNICIPAL COMPLEX 6611 W. CROSS CREEK BEND LANE, FULSHEAR, TEXAS 77441 FOR CONSIDERING THE FOLLOWING ITEMS. THE CITY COUNCIL RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY MATTERS LISTED ON THE AGENDA, AS AUTHORIZED BY THE TEXAS GOVERNMENT CODE, INCLUDING, BUT NOT LIMITED TO, SECTIONS 551.071 (CONSULTATION WITH ATTORNEY), 551.072 (DELIBERATIONS ABOUT REAL PROPERTY), 551.073 (DELIBERATIONS ABOUT GIFTS AND DONATIONS), 551.074 (PERSONNEL MATTERS), 551.076 (DELIBERATIONS ABOUT SECURITY DEVICES), 551.087 (ECONOMIC DEVELOPMENT), 418.175.183 (DELIBERATIONS ABOUT HOMELAND SECURITY ISSUES) AND AS AUTHORIZED BY THE TEXAS TAX CODE, INCLUDING, BUT NOT LIMITED TO, SECTION 321.3022 (SALES TAX INFORMATION).

INCIDENTAL MEETING NOTICE: A QUORUM OF THE CITY OF FULSHEAR CITY COUNCIL, PLANNING AND ZONING COMMISSION, CITY OF FULSHEAR DEVELOPMENT CORPORATION (TYPE A), FULSHEAR DEVELOPMENT CORPORATION (TYPE B), PARKS AND RECREATION COMMISSION, YOUTH ADVISORY COMMISSION, ZONING BOARD OF ADJUSTMENT, CHARTER REVIEW COMMISSION, OR ANY OF THESE, MAY BE IN ATTENDANCE AT THE MEETING SPECIFIED IN THE FOREGOING NOTICE, WHICH ATTENDANCE MAY CONSTITUTE A MEETING OF SUCH GOVERNMENTAL BODY OR BODIES AS DEFINED BY THE TEXAS OPEN MEETINGS ACT, CHAPTER 551, TEXAS GOVERNMENT CODE. THEREFORE IN ADDITION TO THE FOREGOING NOTICE, NOTICE IS HEREBY GIVEN OF A MEETING OF EACH OF THE ABOVE-NAMED GOVERNMENTAL BODIES, THE DATE, HOUR, PLACE, AND SUBJECT OF WHICH IS THE SAME AS SPECIFIED IN THE FOREGOING NOTICE.

**I. CALL TO ORDER**

**II. QUORUM AND ROLL CALL**

**III. CITIZEN COMMENTS**

THIS IS AN OPPORTUNITY FOR CITIZENS TO SPEAK TO THE COMMISSION RELATING TO AGENDA AND NON-AGENDA ITEMS. SPEAKERS ARE ADVISED THAT COMMENTS CANNOT BE RECEIVED ON MATTERS WHICH ARE THE SUBJECT OF A PUBLIC HEARING ONCE THE HEARING HAS BEEN CLOSED. SPEAKERS ARE REQUIRED TO REGISTER IN ADVANCE AND MUST LIMIT THEIR

COMMENTS TO THREE (3) MINUTES.

**IV. BUSINESS**

- A. CONSIDERATION AND POSSIBLE ACTION TO APPROVE THE MINUTES FROM THE YOUTH ADVISORY COMMISSION MEETING HELD ON FEBRUARY 19, 2026**
- B. PRESENTATION BY CITY STAFF**
- C. DISCUSSION REGARDING YOUTH ADVISORY COMMISSION WATER CONSERVATION EDUCATION EFFORTS**
- D. DISCUSSION AND UPDATE REGARDING UPCOMING YOUTH CAREER NIGHT AT FORT BEND COUNTY LIBRARY**
- E. DISCUSSION REGARDING YOUTH ADVISORY COMMISSION PARTICIPATION IN PRIMROSE PARK BASEBALL FIELDS RIBBON CUTTING EVENT**
- F. DISCUSSION AND UPDATE FROM THE AD-HOC COMMITTEE REGARDING ELECTRIC SCOOTER AND SMALL VEHICLE SAFETY OUTREACH EFFORTS**
- G. DISCUSSION AND UPDATE FROM THE AD-HOC COMMITTEE REGARDING FUNDRAISING AND VOLUNTEER EFFORTS**
- H. DISCUSSION REGARDING POTENTIAL YOUTH ENGAGEMENT EVENT WITH FULSHEAR POLICE DEPARTMENT ("ROOKIE RESPONDERS NIGHT")**

**V. ADJOURNMENT**

NOTE: IN COMPLIANCE WITH THE AMERICAN WITH DISABILITIES ACT, THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICE MUST BE MADE AT LEAST 48 BUSINESS HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 218-346-1796 FOR FURTHER INFORMATION.

I, MARIAH LIENDRO, COMMUNICATIONS MANAGER OF THE CITY, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING AND AGENDA FOR THE CITY COUNCIL OF FULSHEAR, TEXAS WAS POSTED ON MARCH 13, 2026 BY 6:00 P.M. IN A PLACE CONVENIENT AND READILY ACCESSIBLE AT ALL TIMES TO THE GENERAL PUBLIC, IN COMPLIANCE WITH CHAPTER 551, TEXAS GOVERNMENT CODE.

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MARIAH LIENDRO, COMMUNICATIONS MANAGER