



6611 W. Cross Creek Bend Lane  
Fulshear, Texas 77441  
Phone: 281-346-1796 ~ Fax: 281-346-2556  
[www.FulshearTexas.gov](http://www.FulshearTexas.gov)

**PARKS AND RECREATION COMMISSION:**

**CHAIR:** Ramona Ridge  
**MEMBER:** Dawn McRea  
**MEMBER:** Kent Pool

**VICE CHAIR:** Dax Riley  
**MEMBER:** Sean Milligan

**MEMBER:** Kimberly Bow  
**MEMBER:** Leah Smith

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## **AMENDED REGULAR PARKS AND RECREATION COMMISSION MEETING AGENDA**

### **Friday, March 20, 2026**

### **9:00 AM**

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NOTICE IS HEREBY GIVEN OF A PARKS AND RECREATION COMMISSION AMENDED REGULAR MEETING OF THE CITY OF FULSHEAR TO BE HELD ON **Friday, March 20, 2026** IN THE FULSHEAR MUNICIPAL COMPLEX 6611 W. CROSS CREEK BEND LANE FULSHEAR, TX 77441 FOR CONSIDERING THE FOLLOWING ITEMS. THE CITY COUNCIL RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY MATTERS LISTED ON THE AGENDA, AS AUTHORIZED BY THE TEXAS GOVERNMENT CODE, INCLUDING, BUT NOT LIMITED TO, SECTIONS 551.071 (CONSULTATION WITH ATTORNEY), 551.072 (DELIBERATIONS ABOUT REAL PROPERTY), 551.073 (DELIBERATIONS ABOUT GIFTS AND DONATIONS), 551.074 (PERSONNEL MATTERS), 551.076 (DELIBERATIONS ABOUT SECURITY DEVICES), 551.087 (ECONOMIC DEVELOPMENT), 418.175.183 (DELIBERATIONS ABOUT HOMELAND SECURITY ISSUES) AND AS AUTHORIZED BY THE TEXAS TAX CODE, INCLUDING, BUT NOT LIMITED TO, SECTION 321.3022 (SALES TAX INFORMATION).

INCIDENTAL MEETING NOTICE: A QUORUM OF THE CITY OF FULSHEAR CITY COUNCIL, PLANNING AND ZONING COMMISSION, CITY OF FULSHEAR DEVELOPMENT CORPORATION (TYPE A), FULSHEAR DEVELOPMENT CORPORATION (TYPE B), PARKS AND RECREATION COMMISSION, YOUTH ADVISORY COMMISSION, ZONING BOARD OF ADJUSTMENT, CHARTER REVIEW COMMISSION, OR ANY OF THESE, MAY BE IN ATTENDANCE AT THE MEETING SPECIFIED IN THE FOREGOING NOTICE, WHICH ATTENDANCE MAY CONSTITUTE A MEETING OF SUCH GOVERNMENTAL BODY OR BODIES AS DEFINED BY THE TEXAS OPEN MEETINGS ACT, CHAPTER 551, TEXAS GOVERNMENT CODE. THEREFORE IN ADDITION TO THE FOREGOING NOTICE, NOTICE IS HEREBY GIVEN OF A MEETING OF EACH OF THE ABOVE-NAMED GOVERNMENTAL BODIES, THE DATE, HOUR, PLACE, AND SUBJECT OF WHICH IS THE SAME AS SPECIFIED IN THE FOREGOING NOTICE.

### **Call to Order**

### **Quorum**

### **Citizen Comments**

*Citizens who desire to address the Parks and Recreation Commission with regard to matters on the agenda will be received at this time. Each speaker is limited to three (3) minutes. Comments or discussion by parks and recreation members will only be made at the time the subject is scheduled for consideration.*

### **Business**

**[APPROVAL OF THE MINUTES FOR THE MEETING HELD ON FEBRUARY 13, 2026](#)**

### **WILDLIFE IMPACT Study**

- **Presentation by Joshua Brothers - Executive Director of Planning**

### **AMERICA 250 IN FULSHEAR**

- **DISCUSSION OF THE 250TH ANNIVERSARY OF AMERICA IN THE CITY OF FULSHEAR, LEAD BY CITY STAFF**

### **PARK SPONSORSHIPS**

- **GENERAL SPONSORSHIPS UPDATE FROM CITY STAFF**
- **DISCUSSION OF MURAL AT PRIMROSE PARK SPONSORSHIP REQUEST FROM MEMORIAL HERMANN TO SPLIT THE COST FOR FOUR YEARS (2026-2030)**

### **PRIMROSE PARK**

- **UPDATES FROM CITY STAFF ON PROGRESS OF PHASE TWO AND PHASE THREE**
- **ANNOUNCEMENT OF GRAND OPENING-MAY 9, 2026, 11AM-1PM**
- **DISCUSSION OF TEMPORARY BUILDING NEEDED FOR STORAGE AND FIRST AID**

### **MONTHLY PARKS & RECREATION BUDGET FINANCIAL REPORT**

- **DISCUSSION OF ANY QUESTIONS THE COMMISSION MAY HAVE REGARDING SPECIFIC LINE ITEMS**

### **FUTURE AGENDA ITEMS**

- **DISCUSSION OF FUTURE PARKS & RECREATION RELATED TOPICS**

### **UPDATE FOR THE PARKS & PATHWAYS MASTER PLAN**

- **KIMBERLY BOW & RAMONA RIDGE TO LEAD THE DISCUSSION**

### **Adjournment**

The Parks & Recreation Commission reserves the right to adjourn into Executive Session at any time during the course of this meeting regarding the matters listed above, as authorized by Texas Government Code Section 551.071 (if necessary consultation with attorney).

Note: In compliance with the American Disabilities Act, and to extent applicable, this facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made at least 48 business hours prior to this meeting. Please contact the City Secretary's office at 281-346-1796 for further information.

I, Kelly Ravsten, Recreation & Events Coordinator, do hereby certify that the above Notice of Meeting and Agenda for the City of Fulshear, Texas was posted on March 13, 2026, by 5:00 p.m. in a place convenient and readily accessible at all times to the general public, in compliance with Chapter 551, TEXAS GOVERNMENT CODE.

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KELLY RAVSTEN, RECREATION & EVENTS COORDINATOR