



6611 W. Cross Creek Bend Lane, PO Box 279
Fulshear, Texas 77441
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YOUTH ADVISORY COMMISSION:

CHAIR: Charlotte Williams

VICE CHAIR: Lily Steinfurth

SECRETARY: Vallimathi
Somasundaram

MEMBER: Afreen Jahingir
MEMBER: Tejh Shetty

MEMBER: Saakshi Kumar
MEMBER: Nidhi Vuppala

MEMBER: Saira Narang
ALTERNATE MEMBER: Arjun
Yerredu

ALTERNATE MEMBER: Emilie
Navarro

REGULAR YOUTH ADVISORY COMMISSION MEETING AGENDA Thursday, January 15, 2026 6:00 PM

NOTICE IS HEREBY GIVEN OF A YOUTH ADVISORY COMMISSION REGULAR MEETING OF THE CITY OF FULSHEAR TO BE HELD ON **Thursday, January 15, 2026** IN THE FULSHEAR MUNICIPAL COMPLEX 6611 W. CROSS CREEK BEND LANE, FULSHEAR, TEXAS 77441 FOR CONSIDERING THE FOLLOWING ITEMS. THE CITY COUNCIL RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY MATTERS LISTED ON THE AGENDA, AS AUTHORIZED BY THE TEXAS GOVERNMENT CODE, INCLUDING, BUT NOT LIMITED TO, SECTIONS 551.071 (CONSULTATION WITH ATTORNEY), 551.072 (DELIBERATIONS ABOUT REAL PROPERTY), 551.073 (DELIBERATIONS ABOUT GIFTS AND DONATIONS), 551.074 (PERSONNEL MATTERS), 551.076 (DELIBERATIONS ABOUT SECURITY DEVICES), 551.087 (ECONOMIC DEVELOPMENT), 418.175.183 (DELIBERATIONS ABOUT HOMELAND SECURITY ISSUES) AND AS AUTHORIZED BY THE TEXAS TAX CODE, INCLUDING, BUT NOT LIMITED TO, SECTION 321.3022 (SALES TAX INFORMATION).

INCIDENTAL MEETING NOTICE: A QUORUM OF THE CITY OF FULSHEAR CITY COUNCIL, PLANNING AND ZONING COMMISSION, CITY OF FULSHEAR DEVELOPMENT CORPORATION (TYPE A), FULSHEAR DEVELOPMENT CORPORATION (TYPE B), PARKS AND RECREATION COMMISSION, HISTORIC PRESERVATION AND MUSEUM COMMISSION, ZONING BOARD OF ADJUSTMENT, CHARTER REVIEW COMMISSION, OR ANY OF THESE, MAY BE IN ATTENDANCE AT THE MEETING SPECIFIED IN THE FORGOING NOTICE, WHICH ATTENDANCE MAY CONSTITUTE A MEETING OF SUCH GOVERNMENTAL BODY OR BODIES AS DEFINED BY THE TEXAS OPEN MEETINGS ACT, CHAPTER 551, TEXAS GOVERNMENT CODE. THEREFORE IN ADDITION TO THE FORGOING NOTICE, NOTICE IS HEREBY GIVEN OF A MEETING OF EACH OF THE ABOVE-NAMED GOVERNMENTAL BODIES, THE DATE, HOUR, PLACE, AND SUBJECT OF WHICH IS THE SAME AS SPECIFIED IN THE FORGOING NOTICE.

I. Call to Order

II. Quorum

III. Citizen's Comments

Citizens who desire to address the Youth Advisory Commission with regard to matters on the agenda will be received at this time. Each speaker is limited to three (3) minutes. Comments or discussion by planning and zoning members will only be made at the time the subject is scheduled for consideration.

IV. Council Comment

Council Liaison Christina Baron may provide updates from City Council or share input related to the agenda or Commission activities.

V. Public Hearing

VI. Business

- a. **CONSIDERATION AND POSSIBLE ACTION TO APPROVE THE MINUTES FROM THE YOUTH ADVISORY COMMISSION MEETING HELD ON DECEMBER 18, 2025.**
- b. **PRESENTATION BY CITY STAFF**
- c. **DISCUSSION AND UPATE FROM THE AD-HOC COMMITTEE REGARDING ELECTRIC SCOOTER AND SMALL VEHICLE SAFETY OUTREACH EFFORTS**
- d. **DISCUSSION AND UPATE FROM THE AD-HOC COMMITTEE REGARDING FUNDRAISING AND VOLUNTEER EFFORTS.**
- e. **DISCUSSION REGARDING YOUTH ADVISORY COMMISSION PARTICIPATION IN WATER CONSERVATION EDUCATION AND WATER CONSERVATION DAY**
- f. **FUTURE AGENDA ITEMS**

VII. Adjournment

The Planning and Zoning Commission reserves the right to adjourn into Executive Session at any time during the course of this meeting regarding the maters listed above, as authorized by Texas Government Code Section 551.071 (if necessary consultation with attorney).

Note: In compliance with the American Disabilities Act, and to extent applicable, this facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made at least 48 business hours prior to this meeting. Please contact the City Secretary's office at 281-346-1796 for further information.

I, Mariela Rodriguez, City Secretary of the City, do hereby certify that the above Notice of Meeting and Agenda for the _____ of the City of Fulshear, Texas was posted on _____, by 5:00 p.m. in a place convenient and readily accessible at all times to the general public, in compliance with Chapter 551, TEXAS GOVERNMENT CODE.

MARIELA RODRIGUEZ, SECRETARY