



# *CITY OF FULSHEAR*

30603 FM 1093, P. O. BOX 279, FULSHEAR, TEXAS 77441  
PHONE: 281-346-1796 FAX: 281-346-2556

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NOTICE IS HEREBY GIVEN OF A MEETING OF THE PARKS AND RECREATION COMMISSION OF THE CITY OF FULSHEAR TO BE HELD ON **FRIDAY, MAY 9, 2014 AT 8:30 A.M.** AT HUGGINS ELEMENTARY 1 Huggins Dr, FULSHEAR, TEXAS 77441 FOR THE PURPOSE OF CONSIDERING THE FOLLOWING ITEMS.

I. **CALL TO ORDER**

II. **QUORUM**

III. **APPROVAL OF MINUTES**

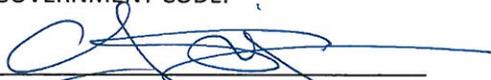
IV. **BUSINESS ITEMS**

- A. **DISCUSSION and PRESENTATION on HUGGINS TERRARIUM PROJECT**
- B. **DISCUSSION and CONSIDERATION of UPDATE on BUTTERFLY GARDEN and RESTROOM PROJECT**
- C. **DISCUSSION and CONSIDERATION of UPDATE on FRIENDS of FULSHEAR PARKS INITIATIVE**
- D. **DISCUSSION and CONSIDERATION of REVIEW and UPDATE on FT. BEND GREEN INITIATIVE**
- E. **DISCUSSION and CONSIDERATION UPDATE on LAND TRANSACTIONS**
- F. **CONSIDERATION and POSSIBLE ACTION to APPROVE MISSION STATEMENT**
- G. **DISCUSSION and CONSIDERATION of FOREVER FULSHEAR UPDATE**

V. **ADJOURNMENT**

Note: In compliance with the American with Disabilities Act, this facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive service must be made at least 48 business hours prior to this meeting. Please contact the City Secretary's office at 281-346-1796 for further information.

I, CJ Snipes, City Administrator of the City, do hereby certify that the above Notice of Meeting and Agenda for the Parks and Recreation Commission of the City of Fulshear, Texas was posted on May 6, 2014 by 10:00 a.m. in place convenient and readily accessible at all times to the general public, in compliance with Chapter 551, TEXAS GOVERNMENT CODE.

  
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CJ Snipes, City Administrator