



FULSHEAR DEVELOPMENT CORPORATION

A Type "B" Economic Development Sales Tax Corporation

PO Box 279 / 30603 FM 1093 · Fulshear, Texas 77441
281-346-1796
www.fulsheartexas.gov

ANNUAL MEETING AGENDA

THE STATE OF TEXAS · CITY OF FULSHEAR · COUNTY OF FORT BEND

Notice is hereby given of a meeting of the Fulshear Development Corporation (FDC) to be held on Monday, June 17, 2019 at 6:30 p.m. at City Hall, 30603 FM 1093, Fulshear, Texas, to consider the below stated items.

The Board of Directors of the Fulshear Development Corporation reserves the right to meet in closed/executive session for any of the below listed items should the need arise, and if authorized under the provisions of Title 5, Chapter 551, of the Texas Government Code including, but not limited to, Sections 551.071 (consultation with attorney), 551.072 (deliberations about real property), 551.073 (deliberations about gifts and donations), 551.074 (personnel matters), 551.076 (deliberations about security devices), and 551.087 (economic development negotiations).

Incidental Meeting Notice: A quorum of the City of Fulshear City Council, Planning & Zoning Commission, City of Fulshear Development Corporation (Type A), Fulshear Development Corporation (Type B), Parks & Recreation Commission, Historic Preservation & Museum Commission, Zoning Board of Adjustment, or any or all of these, may be in attendance at the meeting specified in the foregoing notice, which attendance may constitute a meeting of such governmental body or bodies as defined by the Texas Open Meetings Act, Chapter 551, Texas Government Code. Therefore, in addition to the foregoing notice, notice is hereby given of a meeting of each of the above-named governmental bodies, the date, hour, place, and subject of which is the same as specified in the foregoing notice.

1. Call to Order
2. Citizen's Comments – Citizens who desire to address the Corporation regarding matters on the agenda will be received at this time. The number of speakers will be limited to the first ten (10) speakers and each speaker is limited to three (3) minutes. Comments or discussion by directors will only be made at the time the subject is scheduled for consideration.
3. Welcome and introduction of new board director
4. Consideration of and possible action on election of officers of the Corporation in accordance with the Corporation Bylaws, to include the positions of:
 - a) President
 - b) Vice-President
 - c) Secretary
 - d) Treasurer
5. Consideration of and possible action on minutes of the Corporation for the May 20, 2019 Regular Meeting
6. Consideration of and possible action on financials and payables for the Corporation for the period ending April 30, 2019

7. Economic Development update including:
 - a) City and Economic Development Projects
 - b) Certificates of Occupancy
 - c) Conferences and Meetings Attended
 - d) Upcoming Meetings and Events
 - e) Business Contacts and Announcements
 - f) Legislative Updates
 - g) Economic Indicators
8. Review and discuss items related to Fiscal Year 2019-2020 budget development and take action as necessary to direct staff:
 - a) Draft FY 2020 EDC Budgets – Operational and Projects Funds
 - b) Administrative Services Agreement and associated Economic Development department budget
 - c) City Capital Improvement Plan (CIP) projects
9. Review and discuss regular meeting day and time
10. Review and discuss upcoming regular meeting schedule
11. Future agenda items
12. Announcements
13. Adjournment

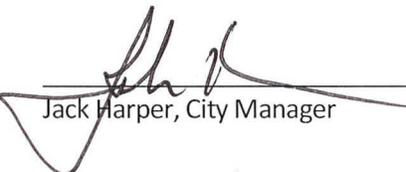
Note: In compliance with the American Disabilities Act, this facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive service must be made at least 48 business hours prior to this meeting. Please contact the City Secretary's office at 281-346-1796 for further information.

I, Angela Fritz, Economic Development Director, do hereby certify that the above Notice of Meeting and Agenda for the Fulshear Development Corporation of the City of Fulshear, Texas was posted on Thursday, June 13, 2019 before 5:00 PM, in a place convenient and readily accessible at all times to the general public, in compliance with Chapter 551, TEXAS GOVERNMENT CODE.

Approved for posting by:



Angela Fritz, Economic Development Director



Jack Harper, City Manager